

# 2011/2012 Bible Bowl of North East Texas

Test # 5, Colossians 1 and 2 (NKJV)

Hosted by Blodgett church of Christ - February 13, 2011

(To Be Filled In By Team Captain)

(To Be Filled In By Test Grader)

\_\_\_\_\_ Team/Congregation Name \_\_\_\_\_ Total # Of Answers/Blanks Wrong On Main Test  
\_\_\_\_\_ Number Of Participants \_\_\_\_\_ Total # Of Answers/Blanks Wrong On "Tie-Breakers"  
\_\_\_\_\_ Room Assignment # \_\_\_\_\_ Rank & Points For This Competition

## Matching (7 points)

(No answer will be used more than once, but some answers will not be used.)

- \_\_\_\_\_ 1. Paul writes to this epistle to the saints and faithful brethren in this city . (1:2).
- \_\_\_\_\_ 2. The letter to the Colossians is said to be from Paul and this man. (1:1)
- \_\_\_\_\_ 3. This man informed Paul of the Colossians "love in the Spirit" (1:8).
- \_\_\_\_\_ 4. Paul had "great conflict" for the Colossians and those in this city (2:1).
- \_\_\_\_\_ 5. "For in Him dwells all the fullness of the Godhead bodily" Who is Him? (2:8-9)
- \_\_\_\_\_ 6. The mystery, once hidden, had been revealed along with the riches of His glory among this group of people. (1:26-27)
- \_\_\_\_\_ 7. This man was absent in the flesh, but with them in spirit, rejoicing to see their good order and the steadfastness of their faith in Christ (2:5)

## Answers:

- A. Epaphras
- B. Saints
- C. Colosse
- D. Tamar
- E. Jews
- F. Philippi
- G. Israel
- H. Timothy
- I. Christ
- J. Ephesus
- K. Essenes
- L. Claudius
- M. Tobiah
- N. Pharisee
- O. Issachar
- P. Epistle
- Q. Holy Spirit
- R. Laodicea
- S. Epaphroditus
- T. Gentiles
- U. Herod's
- V. Ephraim
- W. Judah
- X. Titus
- Y. Paul
- Z. Eutyclus

## True or False (10 points) ( Print "T" or "F" in the spaces provided)

- \_\_\_\_\_ 1. Paul speaks of the Gospel having come into all the world (1:6).
- \_\_\_\_\_ 2. The Father has qualified us to be partakers of the inheritance of the saints in light. (1:12)
- \_\_\_\_\_ 3. We have redemption through Christ's blood, the forgiveness of sins. (1:14).
- \_\_\_\_\_ 4. All things were created through Christ and for Christ (1:16).
- \_\_\_\_\_ 5. Jesus is the head of the body, the church (1:18).
- \_\_\_\_\_ 6. Paul said, " I now rejoice in my sufferings for you..." (1:24).
- \_\_\_\_\_ 7. Jesus has nailed to his cross the handwriting of requirements that was against us (2:14).
- \_\_\_\_\_ 8. The worship of angels is commended in this epistle (2:18).
- \_\_\_\_\_ 9. If you are a Christian, then you "died with Christ from the basic principles of the world" (2:20).
- \_\_\_\_\_ 10. Before their reconciliation, the Colossians had been alienated & enemies in their mind by wicked works (1:21).

## Short Answer (4 points) WHO IS IT TALKING ABOUT?

- \_\_\_\_\_ 1. "For in Him dwells all the fullness of the Godhead bodily" (2:9)
- \_\_\_\_\_ 2. "you are complete in Him, who is the head of all principality and power" (2:10)
- \_\_\_\_\_ 3 He is the image of the invisible God, the firstborn over all creation. (1:15)
- \_\_\_\_\_ 4. And He is before all things, and in Him all things consist. (1:17)

(To be filled in by test grader)

Number of answers wrong on this page only \_\_\_\_\_



**Fill in the Blank**

**Scripture Quotations** (18 points / one point per blank)

\_\_\_\_\_ 1. He has \_\_\_\_\_ us from the power of \_\_\_\_\_ and conveyed us into the \_\_\_\_\_ of the Son of His love, 14 in whom we have \_\_\_\_\_ through His \_\_\_\_\_, the \_\_\_\_\_ of sins. (1:13-14)

\_\_\_\_\_ 2. He is the image of the invisible God, the \_\_\_\_\_ over all creation. 16 For by Him all things were \_\_\_\_\_ that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were \_\_\_\_\_ through Him and for Him. And He is before all things, and in Him all things consist. And He is the \_\_\_\_\_ of the body, the \_\_\_\_\_, who is the beginning, the firstborn from the dead, that in all things He may have the \_\_\_\_\_. (1:15-18).

\_\_\_\_\_ 3. In Him you were also \_\_\_\_\_ with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, buried with Him in \_\_\_\_\_, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. 13 And you, being dead in your \_\_\_\_\_ and the \_\_\_\_\_ of your flesh, He has made alive together with Him, having forgiven you all trespasses, 14 having wiped out the handwriting of \_\_\_\_\_ that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. 15 Having \_\_\_\_\_ principalities and powers, He made a public spectacle of them, triumphing over them in it. (2:11-15).

**Tie-Breaker Questions** (5 points)

\_\_\_\_\_1. Epaphras is described by Paul as being: (1:7).

A. "our dear \_\_\_\_\_"

B. " a faithful \_\_\_\_\_ of \_\_\_\_\_"

\_\_\_\_\_2. Paul warned the church at Colosse, "let no one judge you" in the matters which were a shadow of things to come. List the five things from Colossians 2:16-17.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_3. It seems the Colossian Christians might have been troubled by some holding them to a standard other than the Gospel of Christ. They had subjected themselves to regulations "which all concern things which perish with the using--according to the commandments and doctrines of men". List the three things Paul mentioned in verse 21. (2:20-22).

Do not \_\_\_\_\_

Do not \_\_\_\_\_

Do not \_\_\_\_\_

\_\_\_\_\_4. The process of putting off the body of the sins of the flesh is likened to what operation or surgical procedure of the Old Testament? This surgical procedure is of Christ and "made without hands" (2:11)

\_\_\_\_\_

\_\_\_\_\_5. Paul warned the Colossians not to let anyone who delights in false humility and worship of angels cheat them of their reward. He also said such a person intrudes into those things which he has not seen, vainly puffed up by his fleshly mind. He said the person is not holding fast to the \_\_\_\_\_ from whom all the body, nourished and knit together by joints and ligaments, grows with the increase that is from God. (2:18-19).

(To be filled in by test grader)

Number of answers wrong on tie-breaker questions only \_\_\_\_\_